

## AGENDA

**Meeting:** WESTBURY AREA BOARD  
**Place:** The Laverton Hall, Bratton Road, Westbury, Wiltshire BA13 3EN  
**Date:** Thursday 11 December 2014  
**Time:** 7.00 pm

---

Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

---

**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm. There will be an Exhibition of the Campus proposals prior to the start of the meeting.**

---

Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)  
Or Sally Hendry (Westbury Community Area Manager), Tel: 01225 718627 or email [sally.hendry@wiltshire.gov.uk](mailto:sally.hendry@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

### Wiltshire Councillors

Cllr Russell Hawker	Westbury West	01373 822275	<a href="mailto:russell.hawker@wiltshire.gov.uk">russell.hawker@wiltshire.gov.uk</a>
Cllr David Jenkins (Chairman)	Westbury North	01373 823605 07941 201637	<a href="mailto:david.jenkins2@wiltshire.gov.uk">david.jenkins2@wiltshire.gov.uk</a>
Cllr Gordon King (Vice-Chairman)	Westbury East	01373 822650 07454 274266	<a href="mailto:gordon.king@wiltshire.gov.uk">gordon.king@wiltshire.gov.uk</a>
Cllr Jerry Wickham	Ethandune	01380 870476 07980 701617	<a href="mailto:jerry.wickham@wiltshire.gov.uk">jerry.wickham@wiltshire.gov.uk</a>

Items to be considered	Time
1. <b>Chairman's Welcome and Introductions</b>	
2. <b>Apologies for Absence</b>	
3. <b>Minutes</b> ( <i>Pages 1 - 6</i> )  To confirm the minutes of the meeting held on Thursday 9 October 2014..	
4. <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Chairman's Announcements</b> ( <i>Pages 7 - 10</i> )  To note the following items for information – written briefing notes are available in the full agenda pack or online. If you would like the Area Board to consider or discuss any of these items in more detail, please speak with the Community Area Manager or the Democratic Services Officer:-  <ul style="list-style-type: none"> <li>• Wiltshire's Car Parking Review</li> <li>• Stonehenge &amp; Avebury World Heritage Site Management Plan 2015</li> </ul>	
6. <b>Partner and Community Updates</b> ( <i>Pages 11 - 12</i> )  To note the attached partner and community updates and to receive any further information partners wish to share:-  <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Wiltshire Fire &amp; Rescue Service (a verbal update will be given at the meeting as it is not possible at present to provide a written report due to shortage of staff.)</li> <li>• BA13 Community Area Partnership</li> <li>• Town &amp; Parish Councils</li> </ul>	
7. <b>Westbury Community Campus Working Proposal</b> ( <i>Pages 13 - 48</i> )  The Westbury Community Campus Team will present a summary of its working proposal for a local campus based on its engagement and consultation with local people. The Area Board will consider the proposal before deciding whether to endorse it and forward it to Wiltshire Council for further consideration. A report setting out details of the proposal is attached.	

8. **Update on Area Boards and the delivery of the Campus Programme**

Cllr Jonathon Seed, Cabinet Member for Communities, Campuses, Area Boards, Leisure, Libraries and Flooding will be attending to provide an update on Area Boards, the communication around events at Area Boards as well as providing an update on campuses.

He will then be pleased to answer any questions.

9. **Development of a Renewable Treatment Centre at Northacre, Westbury by Hills UK Ltd**

A representative from Hills UK Ltd will attend to explain their plans to develop a renewable energy centre on a 6.6-acre plot between Hills Waste Solutions' Northacre Resource Recovery Centre and Arla Foods Westbury Dairies.

10. **Updates on tackling JSA Priorities** *(Pages 49 - 54)*

A report by the Community Area Manager is attached.

11. **Youth Services in the Westbury Area**

Phoebe Brazier, newly appointed Community Youth Officer, will explain plans for the future development of Youth Services in the Westbury area.

12. **New Youth Model** *(Pages 55 - 62)*

To adopt the Leaders Guidance for Positive Activities and Terms of Reference for Local Youth Networks (LYNs) and commence work on establishing a LYN.

To approve a motion that the Community Area Manager, in consultation with the Community Youth Officer and Chairman of Westbury Area Board, may authorise expenditure in support of positive activities for young people of up to £1,000 per project between Area Board meetings and that this will be recorded at the next available Area Board.

13. **Community Area Transport Group** *(Pages 63 - 64)*

To receive a report by the Community Area Manager, together with the minutes of the Westbury Community Area Transport Group meeting held on Friday 21 November 2014 and to consider the recommendations set out in the report.

14. **Air Quality Group** (*Pages 65 - 66*)

To receive notes of the Air Quality Group held on Friday 21 November 2014.

15. **Community Area Grants** (*Pages 67 - 84*)

To consider applications for funding from the Community Area Grants Scheme.

16. **Future Meeting Dates**

The next meeting of the Westbury Area Board will take place on:

**Thursday 5 February 2015 at The Laverton, Bratton Road,  
Westbury, BA13 3EN.**

Future Meeting Dates

Thursday 9 April 2015 at Jubilee Hall, Melbourne Street, Bratton,  
BA13 4RW

Thursday 4 June 2015 at The Laverton, Bratton Road, Westbury,  
BA13 3EN